

LEGAL AD AND NOTICE TO BIDDERS  
CONTRACT NO. 2020-1M

SEALED BIDS will be received at the office of the Butler County Engineers, 1921 Fairgrove Avenue, Hamilton, Ohio 45011, until 10:30 a.m. local time on Tuesday, March 17, 2020. All timely received SEALED BIDS will be publicly opened at approximately 10:45 a.m. on that date in the Large Multimedia Conference Room at the Butler County Engineers Office, for ODOT SPEC. 712.03 BULK-TREATED SODIUM CHLORIDE FOR BUTLER COUNTY, CITIES, VILLAGES AND TOWNSHIPS as per the specifications on file at the office of the Butler County Engineer. Bids shall be made on forms available at the Office of the County Engineer. All bids will be available for public inspection within a reasonable time after being opened by the Butler County Engineer.

In accordance with Section 307.88 of the Ohio Revised Code, each bid must be accompanied by a certified check on a solvent bank or savings and loan association, cashier's check, irrevocable letter of credit or an acceptable bid bond in an amount equal to five percent (5%) of the bid, made payable to the Butler County Commissioners.

The Legal Ad is posted in its entirety on the following websites:

[www.bceo.org/contracts](http://www.bceo.org/contracts), <http://classifieds.journalnews.com/legals/>

Bidders must file the following forms with the Butler County Engineer's Office on or before the date the bids are opened: (1) Statement of Bidder's Qualifications (ability, reputation for first-class work, expeditious completion of previous contracts, and financial status); (2) Delinquent Personal Property Tax Affidavit; (3) Non-Collusion Affidavit; (4) Certificate of Good Standing; (5) Ohio Department of Insurance Certificate of Compliance; (6) Civil Rights Compliance; (7) Contract Bond

The Butler County Commissioners reserve the right to reject any or all bids.

BIDS ARE TO BE SEALED AND ENDORSED: "CONTRACT NO. 2020-1M, ODOT SPEC. 712.03 BULK-TREATED SODIUM CHLORIDE FOR BUTLER COUNTY, CITIES, VILLAGES AND TOWNSHIPS"

BY ORDER OF THE BUTLER COUNTY COMMISSIONERS

TC Rogers \_\_\_\_\_, President

ATTEST:

Cindy Carpenter \_\_\_\_\_, Vice President

Flora R. Butler, Clerk

Don Dixon \_\_\_\_\_, Member

GREGORY J. WILKENS, P.E., P.S., BUTLER COUNTY ENGINEER  
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Publish 1 time March 3, 2020  
(Hamilton Journal)

Websites: March 3, 2020 through March 16, 2020

TYPE SPECIFICATIONS: 6 POINT, SET SOLID

Please send 2 copies of Proof of Publication and Bill to: Butler County Engineer's Office  
1921 Fairgrove Avenue  
Hamilton, Ohio 45011