

**LEGAL AD AND NOTICE TO BIDDERS**  
**CONTRACT NO. 2018-23**

**SEALED BIDS** will be received at the office of the Butler County Commissioners, Sixth floor, Butler County Government Services Center, 315 High Street, Hamilton, Ohio 45011, until 10:30 a.m. local time on Tuesday, April 17, 2018 and will be opened and read aloud at 10:45 a.m. or shortly thereafter in the Commissioners' Conference Room on the Sixth floor in the Government Services Center, for furnishing the labor, materials and equipment for the 2018 Black Mat of various Township Roads funded by Liberty Township, West Chester Township, Hanover Township and Ross Township.

Copies of the plans, specifications and proposal forms, together with any further information desired, may be secured from the Butler County Engineer, 1921 Fairgrove Avenue, Hamilton, Ohio 45011, by depositing \$35.00 for each set requested (plus postage if mailed). Deposit and postage are nonrefundable. The Legal Ad is posted in its entirety on the following websites; <http://PublicNoticesOhio.com>, [www.bceo.org/contracts](http://www.bceo.org/contracts), <http://classifieds.journalnews.com/legals/>

In accordance with Section 153.54 et seq. of the Ohio Revised Code, each bid must be accompanied by a certified check on a solvent bank, cashier's check or irrevocable letter of credit in an amount equal to ten percent (10%) of the bid, or an acceptable bid bond equal to one hundred percent (100%) of the bid.

Bids are to be sealed and addressed to: Butler County Commissioners, 315 High Street, Hamilton, Ohio 45011. Bidders are required to use the Bid Forms and Envelopes furnished by the Butler County Engineer's Office.

Butler County Commissioners reserve the right to reject any or all bids.

Date and time of pre-bid meeting are noted on the cover of Bid Packet.

**BY ORDER OF THE BUTLER COUNTY COMMISSIONERS**

**Cindy Carpenter, President**  
**Donald Dixon, Vice President**  
**T. C. Rogers, Member**

**ATTEST:**  
**Flora Butler, Clerk**

**Gregory J. Wilkens, P.E., P.S., Butler County Engineer**

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**Publish 1 time: April 3, 2018 (Hamilton Journal)**  
**Website: April 3, 2018 through April 16, 2018**  
**Type Specification: 6 POINT, SET SOLID**

Please send 2 copies of Proof of Publication and Bill to: Butler County Engineer's Office  
1921 Fairgrove Avenue  
Hamilton, Ohio 45011